

International Conference

THE METAMORPHOSIS OF BUDDHISM IN NEW ERA CHINA

March 22-23, 2019 Salle 4.23, Inalco, Paris

Friday March 22

9:00-9:15: Welcome and Reception

9:15-9:30: Introductory and Welcoming Remarks by ASHIWA Yoshiko, David L. WANK and Ji Zhe

9:30-12:00 PANEL I: Monastic Regulations

Carsten KRAUSE (University of Hamburg), 9:30-10:15

Changing functions of renjian fojiao (Humanistic Buddhism) in Mainland China: What is it needed for in past and present?

CHIU Tzu-Lung (Max Planck Institute for Study of Religious and Ethnic Diversity), 10:15-

11:00 *Evolution of Vinaya practices in the sociocultural contexts of the People's Republic of China*

Coffee break, 11:00-11:15

Daniela CAMPO (Université de Strasbourg), 11:15-12:00

New features of Chinese Buddhism as reflected in contemporary monastic regulations

12:00-13:30 LUNCH

13:30-18:30 PANEL II: Circulations of Teaching and Practitioners

Ester BIANCHI (Perugia University), 13:30-14:15

Chinese Buddhism and the Theravāda model

LAU Ngar-sze (Education University of Hong Kong), 14:15-15:00

Pilgrimage, travelling gurus and transnational networks: Lay meditation movement in Contemporary China

Coffee break, 15:00-15:15

LIANG Yan (Southwest Minzu University), 15:15-16:00

Dynamism of the expansion spread of Tibetan Buddhism in China in the late 20th century

Gracia FARRER (Waseda University), 16:00-16:45

Religion and Chinese Transnational Migration

Coffee break, 16:45-17:00

Comments by Discussants 17:00-18:00

Pascal BOURDEAUX (École Pratique des Hautes Études)

David GELLNER (Oxford University)

Fabienne JAGOU (École Française d'Extrême-Orient)

Saturday March 23

9:00-12:15 PANAL III: New Organizations and Practices

Amandine PÉRONNET (INALCO), 9:00-9:45

Vinaya and volunteers: a nunnery's dual way of expressing contemporary Chinese Buddhism

XU Lufeng (INALCO), 9:45-10:30

In the name of "Wushu Chan": reinventing Han Buddhist meditative traditions in contemporary Shaolin Temple

Coffee break, 10:30-10:45

ASHIWA Yoshiko (Hitotsubashi University) and **David L. WANK** (Sophia University), 10:45-

11:30 *Taixu's dream of a World Buddhist Institute in contemporary China*

Ji Zhe (INALCO), 11:30-12:15

Saving the spirit of aborted fetus, saving the world: in search of the origin of a ritual invention

12:15-13:30 LUNCH

13:30-17:30 PANEL IV: Buddhism, Culture, and Economy

Yoshiko ASHIWA (Hitotsubashi University) and **David L. WANK** (Sophia University), 13:30-

14:15

Buddhism as culture and lifestyle: Perspectives on the China Xiamen International Buddhist Items and Crafts Fair

HUANG Weishan (Chinese University of Hong Kong), 14:15-15:00

Urban renewal and Buddhist gentrification: spatial analysis of Buddhist temples in Shanghai

Coffee break, 15:00-15:15

Guillaume DUTOURNIER (École Française d'Extrême Orient), 15:15-16:00

Accumulating networks: Global dynamics and local continuities in the building of a Buddhist-inspired scenic area

Utiraruto OTEHODE (Australian National University), 16:00-16:45

Dynamics of the development of Famen Temple Cultural Scenic Area in China: Blurring the Boundaries between Religion and the Secular

Coffee break, 16:45-17:00

Comments by Discussants, 17:00-18:00

Pascal BOURDEAUX (École Pratique des Hautes Études)

David GELLNER (Oxford University)

Fabienne JAGOU (École Française d'Extrême-Orient)

FINAL COMMENTS AND GENERAL DISCUSSION, 18:00-18:30

Chaired by **ASHIWA Yoshiko**, **David L. WANK** and **Ji Zhe**

